دروس اللغة العربية

Lessons of the Arabic Language

لِغَيْرِ النَّاطِقِينَ بِهَا

For Non-Native Speakers

الْجُزْءُ الثَّالِثُ

Book 3

الدكتور ف. عبد الرحيم

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Annotated Solutions

Lesson 5

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Note:
Translations of the Qur'anic ayahs given in this lesson are based on the literal translation of the Arabic words to help promote an understanding of the Holy Qur'an in its original language. For the mainstream translation of the ayahs, please consult the Qur'an translations offered by Saheeh International and others.

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اِسْمُ الْفَاعِلِ | اِسْمُ الْمَفْعُولِ

(٥) اَلدَّرْسُ الْخَامِسُ

The Fifth Lesson

فِي مَكْتَبِ مُدِيرِ مَعْهَدِ اللُّغَةِ الْعَرَبِيَّةِ

In the office of the principal of the Institute of the Arabic Language.

(يُسْمَعُ طَرْقٌ عَلَى الْبَابِ) مَجْهُولٌ

A knock is heard on the door.

نَائِبُ الْفَاعِلِ

اَلْمُدِيرُ : اُدْخُلْ.

- The Principal : Enter.

(يَدْخُلُ شَابٌّ وَيُسَلِّمُ)

- A young man (youth) enters and says greetings (salam).

وَعَلَيْكُمُ السَّلَامُ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ. أَطَالِبٌ جَدِيدٌ أَنْتَ؟

- And upon you be the peace and Allah's Mercy and His Blessings. Are you a new student?

اَلشَّابُّ : لَا. أَنَا زَائِرٌ.

شَبَّ يَشُبُّ - To grow young

- The young man : No, I am a visitor.

اَلْمُدِيرُ : أَهْلًا وَسَهْلًا. اِجْلِسْ. مِنْ أَيْنَ أَنْتَ؟

- JP: Welcome. Sit. Where are you from?

اَلشَّابُّ : أَنَا مِنْ بَاكِسْتَانَ، أَنَا مُحَاضِرٌ فِي مَعْهَدِ اللُّغَةِ الْعَرَبِيَّةِ بِلَاهُورَ. *

- JYM: I am from Pakistan. I am a lecturer in the Institute of Arabic Language in Lahore.

حال

جِئْتُ حَاجًّا، فَاغْتَنَمْتُ هَذِهِ الْفُرْصَةَ لِزِيَارَةِ مَعْهَدِكُمُ الشَّهِيرِ.

قِيلَ لِي إِنَّهُ أَحْسَنُ مَعْهَدٍ لِتَعْلِيمِ اللُّغَةِ الْعَرَبِيَّةِ لِغَيْرِ النَّاطِقِينَ بِهَا،

فَأُحِبُّ أَنْ أَطَّلِعَ عَلَى مَنَاهِجِهِ وَكُتُبِهِ.

مَصْدَرٌ مُؤَوَّلٌ + م به

I came as a pilgrim so I seized this opportunity to visit your famous institution. I was told it is the best institute for the teaching of Arabic language for its non-speakers. So I love to know its curriculum and its books.

اَلْمُدِيرُ : مَرْحَبًا بِكَ. مَا اسْمُكَ؟

- JP: You are welcome. What is your name?

اَلشَّابُّ : اِسْمِي مَهْدِيُّ بْنُ عَبْدِ الْهَادِي.

بدل

- JYM: My name is Mehdi son of Abdul Haadi.

VI (رَدَحَ)

اَلْمُدِيرُ : يَدْرُسُ فِي مَعْهَدِنَا دَارِسُونَ مِنْ مُعْظَمِ بِلَادِ الْعَالَمِ. يَتَرَاوَحُ

عَدَدُهُمْ بَيْنَ أَرْبَعِمِائَةٍ وَخَمْسِينَ وَخَمْسِمِائَةٍ. وَمُدَّةُ الدِّرَاسَةِ فِيهِ

سَنَتَانِ. هَذِهِ نُسْخَةٌ مِنَ الْمَنَاهِجِ، وَهِيَ هَدِيَّةٌ لَكَ. وَهَذِهِ بَعْضُ

كُتُبِنَا.

singular دَارِسٌ student

- JP: Students from most of the countries of the world are taught in our institution. Their numbers range between four hundred and fifty to five hundred. And duration of the course in it is two years. This is a copy from the curriculum, and it is a gift for you. And these are some of our books.

* الْمَمْنُوعُ مِنَ الصَّرْفِ لِأَنَّهُ عَلَمٌ أَعْجَمِيٌّ

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مَهْدِيٌّ : أَيْنَ يُمْكِنُنِي شِرَاءُ هَذِهِ الْكُتُبِ؟

- Mehdi : Where it is possible for me to purchase (purchasing of) these books.

اَلْمُدِيرُ : هَذِهِ الْكُتُبُ لَا تُبَاعُ . يُمْكِنُكَ الْحُصُولُ عَلَيْهَا مَجَّاناً مِنْ مَرْكَزِ شُؤُونِ الدَّعْوَةِ .

شَأْنٌ ← (Pl)

- JP: These books are not sold (not for sale). It is possible for you to get this free from the Centre of Affairs of Invitation.

(يَدْخُلُ سَاقٍ وَيَصُبُّ لَهُمَا الْقَهْوَةَ)

سَقَى - يَسْقِي

- The power (coffee carrier) enters and pours the coffee for both of them.

مَهْدِيٌّ : أَدْعُوكَ لِزِيَارَةِ مَعْهَدِنَا . هَذِهِ بِطَاقَتِي ، وَفِيهَا عُنْوَانِي وَعُنْوَانُ الْمَعْهَدِ .

- M: I invite you to visit our institution. This is my business card, and it has my address and address of the institution.

اَلْمُدِيرُ : أَنَا مَدْعُوٌّ لِحُضُورِ مُؤْتَمَرٍ فِي بَاكِسْتَانَ بَعْدَ أَشْهُرٍ . سَأَنْتَهِزُ هَذِهِ الْفُرْصَةَ وَأَزُورُ مَعْهَدَكُمْ إِنْ شَاءَ اللهُ .

- JP: I am invited to attend a conference in Pakistan after few months. I will seize this opportunity and visit your institution if Allah Wills.

اَلسَّاقِي : أَأَصُبُّ لَكَ مَزِيْداً مِنَ الْقَهْوَةِ يَاشَيْخُ؟

- The Coffee Power: Should I pour for you more from the coffee (more coffee) O' Scholar?

مَهْدِيٌّ : لَا ، وَشُكْراً . . . أَسْتَأْذِنُكَ الْآنَ يَافَضِيلَةَ الشَّيْخِ . جَزَاكَ اللهُ خَيْراً .

FX

[أَشْكُرُكَ]

أَذِنَ يَأْذَنُ
To permit or listen

- M: No, and thank you.... I seek your permission now (to leave) O' honorable Scholar. May Allah reward you with the best.

اَلْمُدِيرُ : إِلَى اللِّقَاءِ . صَحِبَتْكَ السَّلَامَةُ فِي الْحَلِّ وَالتَّرْحَالِ* . وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ .

(صَحِبَ)

- JP: Until we meet again. May the peace accompany you while you stay here and in your journey. And May the peace be upon you and Allah's Mercy.

* فِي حَلِّهِ وَتَرْحَالِهِ
In all his doing, in everything he did.
(Hens Wehr P232)

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تَمَـــارِينُ Exercises

1- Answer the following questions :

١ - أَجِبْ عَنِ الْأَسْئِلَةِ الْآتِيَـــةِ :

(١) مَنِ الزَّائِرُ؟ مَا اسْمُهُ؟ لِمَ زَارَ الْمَعْهَدَ؟

See next page

(٢) أَتُبَاعُ كُتُبُ الْمَعْهَدِ؟ مِنْ أَيْنَ يُمْكِنُ الْحُصُولُ عَلَيْهَا؟

٢ - تَأَمَّلِ الْمِثَالَ لِلْفِعْلِ الْأَجْوَفِ الْمَبْنِيِّ لِلْمَجْهُولِ، ثُمَّ أَكْمِلِ النَّاقِصَ :

Ponder over the examples of the Ajwaf verbs built for the Passive voice, then complete the incomplete.

Passive Voice	الْمَبْنِيُّ لِلْمَجْهُولِ	الْمَبْنِيُّ لِلْمَعْلُومِ		الْمَبْنِيُّ لِلْمَجْهُولِ		الْمَبْنِيُّ لِلْمَعْلُومِ	Active Voice
	Present Tense	الْمُضَـــارِعُ		الْمَـــاضِي		Past Tense	
It is said	يُقَـــالُ	يَقُـــوْلُ	He says	قِيْـــلَ	It was said	قَـــالَ	He said
It is sold	يُبَـــاعُ	يَبِيْـــعُ	He sells	بِيْـــعَ	It was sold	بَـــاعَ	He sold
It is driven	يُسَاقُ	يَسُـــوقُ	He drives	سِيقَ	It was driven	سَـــاقَ	He drove
It is visited	يُزَارُ	يَـــزُورُ	He visits	زِيْرَ	It was visited	زَارَ	He visited
It is increased	يُزَادُ	يَزِيْـــدُ	He increases	زِيْدَ	It was increased	زَادَ	He increased
It is feared	يُخَافُ	يَخَـــافُ	He fears	خِيفَ	It was feared	خَافَ	He feared

3- Assign (specify) the Ajwaf verbs in the following examples:

Plural of أَجْوَفُ

٣ - عَيِّنِ الْأَفْعَالَ الْجَوْفَاءَ فِي الْأَمْثِلَةِ الْآتِيَـــةِ :

(١) بِكَمْ بِيْعَتْ سَيَّارَتُكَ يَازُبَيْرُ؟ بِيْعَتْ بِعَشَرَةِ آلَافِ رِيَالٍ

1) For how much your car was sold for, O'Zubair? It was sold for ten thousand Riyals.

(٢) هُنَا تُبَاعُ الصُّحُفُ وَالْمَجَـــلَّاتُ .

2) Here newspapers and magazines are sold.

(٣) يُقَالُ إِنَّ هَذِهِ الْأَرْضَ سَتُبَاعُ بِالْمَزَادِ .

3) It is said that this land will be sold by the auction.

(٤) أَيُكَـــالُ التَّمْـــرُ أَمْ يُـــوْزَنُ ؟

4) Are the dates (sold as) measured or weighed?

كَالَ يَكِيلُ - To measure

وَزَنَ يَزِنُ - To weigh

(٥) وَفِي التَّنْزِيلِ : ﴿وَإِذَا قِيْلَ لَهُمُ ٱرْكَعُوا لَا يَرْكَعُونَ﴾ [ٱلْمُرْسَلَاتُ/٤٨] .

5) And in the Quran: 'When it is said to them (they are told) to bow down they don't bow down'.

إِذَا used with Past tense but translated in future.

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Answer the following questions :

١ - أَجِبْ عَنِ الْأَسْئِلَةِ الْآتِيَـــةِ :

(١) مَنِ الزَّائِرُ؟ مَا اسْمُهُ؟ لِمَ زَارَ الْمَعْهَدَ؟

(٢) أَتُبَاعُ كُتُبُ الْمَعْهَدِ؟ مِنْ أَيْنَ يُمْكِنُ الْحُصُولُ عَلَيْهَا؟

1, Who was the visitor? What was his name? Why did he visit the institute?

- الزَّائِرُ مُحَاضِرٌ فِي مَعْهَدِ اللُّغَةِ الْعَرَبِيَّةِ بِلَاهُورَ

- The visitor was a lecturer in the Institute of Arabic Language in (at) Lahore.

- اِسْمُهُ مَهْدِيُّ بْنُ عَبْدِ الْهَادِي

- His name was Mehdi son of Abdul Haadi.

لَامُ التَّعْلِيلِ

- زَارَ الْمَعْهَدَ لِيَطَّلِعَ عَلَى مَنَاهِجِهِ وَكُتُبِهِ

- He visited the institute to familiarize with its curriculum and its books.

2, Are books of the institute sold? From where it is possible to obtain them?

- لَا تُبَاعُ كُتُبُ الْمَعْهَدِ

- The books of the institute are not sold.

- يُمْكِنُ الْحُصُولُ عَلَيْهَا مِنْ مَرْكَزِ شُؤُونِ الدَّعْوَةِ

- It is possible to obtain them from the Centre of Invitational Affairs.

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4- Ponder over the example of the Active Participle created from the Muda'if verb. Then complete the incomplete.

٤ - تَأَمَّلِ الْمِثَالَ لِاسْمِ الْفَاعِلِ الْمَصُوغِ مِنَ الْفِعْلِ الْمُضَعَّفِ، ثُمَّ أَكْمِلِ النَّاقِصَ :

اسْمُ الْفَاعِلِ (Active Participle)

حَجَّ	He performed Hajj	حَاجٌّ	One who performs Hajj	أَصْلُهُ حَاجِجٌ (Its Original)
ظَنَّ	He thought	ظَانٌّ	Thinker/Guesser	ظَانِنٌ
مَرَّ	He passed by	مَارٌّ	Passer by	مَارِرٌ
ضَلَّ	He went astray	ضَالٌّ	Astray	ضَالِلٌ
دَلَّ	He pointed	دَالٌّ	Pointer	دَالِلٌ
جَرَّ	He pulled	جَارٌّ	One who pulls	جَارِرٌ

5- Ponder over the example of the Active Participle created from the 'Ajwaf with waw' verb. Then complete the incomplete.

٥ - تَأَمَّلِ الْمِثَالَ لِاسْمِ الْفَاعِلِ الْمَصُوغِ مِنَ الْفِعْلِ الْأَجْوَفِ الوَاوِيِّ، ثُمَّ أَكْمِلِ النَّاقِصَ :

Verb		Active Participle		Original
قَالَ يَقُولُ	To say	قَائِلٌ	Speaker	أَصْلُهُ قَاوِلٌ (waw or ya change to hamza)
زَارَ يَزُورُ	To visit	زَائِرٌ	Visitor	زَاوِرٌ
صَامَ يَصُومُ	To fast	صَائِمٌ	One who fasts	صَاوِمٌ
نَامَ يَنَامُ	To sleep	نَائِمٌ	Sleeper	نَاوِمٌ (عَيْنُهُ وَاوٌ وَتَظْهَرُ فِي الْمَصْدَرِ «نَوْمٌ») (Its 'ع' (radical) is 'waw' and it becomes apparent (appears) in the Masdar (sleeping))

6- Ponder over the example of the Active Participle created from the 'Ajwaf with Ya' verb. Then complete the incomplete.

٦ - تَأَمَّلِ الْمِثَالَ لِاسْمِ الْفَاعِلِ الْمَصُوغِ مِنَ الْفِعْلِ الْأَجْوَفِ الْيَائِيِّ، ثُمَّ أَكْمِلِ النَّاقِصَ :

بَاعَ يَبِيعُ	To sell	بَائِعٌ	Seller	أَصْلُهُ بَايِعٌ
مَالَ يَمِيلُ	To bend/incline	مَائِلٌ	One who is inclined	مَايِلٌ
سَارَ يَسِيرُ	To walk	سَائِرٌ	Walker	سَايِرٌ
عَاشَ يَعِيشُ	To live	عَائِشٌ	One who lives	عَايِشٌ
سَالَ يَسِيلُ	To flow/run	سَائِلٌ	What flows (liquid)	سَايِلٌ
غَابَ يَغِيبُ	To be absent	غَائِبٌ	One who is absent	غَايِبٌ

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٧ - تَأَمَّلِ الْمِثَالَ لِاسْمِ الْفَاعِلِ الْمَصُوغِ مِنَ الْفِعْلِ النَّاقِصِ الْوَاوِيِّ، ثُمَّ أَكْمِلِ النَّاقِصَ :

7- Ponder over the example of the Active Participle created from 'Naqis with waw' verb. Then complete the incomplete.

		Active Participle		
دَعَا يَدْعُو	To invite	دَاعٍ (اَلدَّاعِي)	One who invites	أَصْلُهُ دَاعِوٌ
نَجَا يَنْجُو	To escape	نَاجٍ (اَلنَّاجِي)	One who escapes	نَاجِوٌ
عَفَا يَعْفُو	To forgive/ erase	عَافٍ (اَلعَافِي)	One who forgives	عَافِوٌ
تَلَا يَتْلُو	To recite/ follow	تَالٍ (اَلتَّالِي)	Reciter	تَالِوٌ

٨ - تَأَمَّلِ الْمِثَالَ لِاسْمِ الْفَاعِلِ الْمَصُوغِ مِنَ الْفِعْلِ النَّاقِصِ الْيَائِيِّ، ثُمَّ أَكْمِلِ النَّاقِصَ :

8- Ponder over the example of the Active Participle created from 'Naqis with Ya' verb. Then complete the incomplete.

سَقَى يَسْقِي	To give to drink	سَاقٍ (سَاقِيٌ)	The power (who gives drink to drink) السَّاقِي
هَدَى يَهْدِي	To guide	هَادٍ (هَادِيٌ)	The guide اَلْهَادِي
زَنَى يَزْنِي	To fornicate	زَانٍ (زَانِيٌ)	The fornicator اَلزَّانِي
بَنَى يَبْنِي	To build	بَانٍ (بَانِيٌ)	The builder اَلْبَانِي
بَكَى يَبْكِي	To cry	بَاكٍ (بَاكِيٌ)	The one who cries اَلْبَاكِي
نَسِيَ يَنْسَى	To forget	نَاسٍ (نَاسِيٌ)	The forgetful اَلنَّاسِي

٩ - صُغْ أَسْمَاءَ الْفَاعِلِيْنَ مِنَ الْأَفْعَالِ الْآتِيَةِ، وَاذْكُرْ نَوْعَ كُلِّ فِعْلٍ مِنْهَا عَلَى النَّحْوِ التَّالِي :

9- Make Active Participles from the following verbs. And mention type of every verb from them like the following example :

الْفِعْل (The Verb)		نَوْعُهُ (Its type)	اِسْمُ الْفَاعِلِ الْمَصُوغِ مِنْهُ (The Active Participle derived from it)		أَصْلُهُ (Its origin)
حَجَّ	He performed Hajj	الْمُضَعَّفُ	حَاجٌّ	Muda'af	حَاجِجٌ → Pilgrim

جَلَسَ . أَكَلَ . سَأَلَ . قَرَأَ . وَقَفَ . شَكَّ . تَابَ . غَابَ . شَفَى . رَجَا .

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٩ - صُغْ أَسْمَاءَ الْفَاعِلِيْنَ مِنَ الْأَفْعَالِ الْآتِيَةِ، وَاذْكُرْ نَوْعَ كُلِّ فِعْلٍ مِنْهَا عَلَى النَّحْوِ التَّالِي :

Make Active Participles from the following verbs. And mention type of every verb from them like the following example :

أَصْلُهُ (Its original)	اِسْمُ الْفَاعِلِ الْمَصُوغُ مِنْهُ (Active Participle formed /derived from it)	نَوْعُهُ (Its type)	اَلْفِعْلُ	The Verb
حَاجِجٌ	حَاجٌّ	اَلْمُضَعَّفُ	حَجَّ	He performed Hajj
—	جَالِسٌ	اَلصَّحِيحُ السَّالِمُ	جَلَسَ	He sat
—	آكِلٌ	مَهْمُوزُ الْفَاءِ	أَكَلَ	He ate
—	قَارِئٌ	مَهْمُوزُ اللاَّمِ	قَرَأَ	He read
—	وَاقِفٌ	اَلْمِثَالُ الْوَاوِيُّ	وَقَفَ	He stood up
شَاكِكٌ	شَاكٌّ	اَلْمُضَعَّفُ	شَكَّ	He doubted
تَاوِبٌ	تَائِبٌ	اَلْأَجْوَفُ الْوَاوِيُّ	تَابَ	He repented
غَايِبٌ	غَائِبٌ	اَلْأَجْوَفُ الْيَائِيُّ	غَابَ	He was absent
شَافِيٌ	شَافٍ / الشَّافِي	اَلنَّاقِصُ الْيَائِيُّ	شَفَى	He healed
رَاجِوٌ	رَاجٍ / الرَّاجِي	اَلنَّاقِصُ الْوَاوِيُّ	رَجَا	He requested
—	سَائِلٌ	مَهْمُوزُ الْعَيْنِ	سَأَلَ	He asked

waw or ya change to hamza

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10- Ponder over the example of the Passive Participle created from the 'Ajwaf with waw' verb. Then complete the incomplete.

١٠ ـ تَأَمَّلِ الْمِثَالَ لِاسْمِ الْمَفْعُولِ الْمَصُوغِ مِنَ الْفِعْلِ الْأَجْوَفِ الْوَاوِيِّ، ثُمَّ أَكْمِلِ النَّاقِصَ :

	Its Origin	Passive Participle	Past / Present	Passive Voice (Past Tense)	
What (phrase) is said	أَصْلُهُ مَقْوُوْلٌ	مَقُولٌ	(قَالَ يَقُولُ) To say	قِيْلَ	It was said
One who is visited	مَزْوُوْرٌ	مَزُورٌ	(زَارَ يَزُورُ) To visit	زِيْـــرَ	It was visited
Accused	مَلْوُوْمٌ	مَلُومٌ	(لَامَ يَلُومُ) To blame	لِـــيْمَ	He was blamed/accused

11- Ponder over the example of the Passive Participle created from the 'Ajwaf with Ya' verb. Then complete the incomplete.

١١ ـ تَأَمَّلِ الْمِثَالَ لِاسْمِ الْمَفْعُولِ الْمَصُوغِ مِنَ الْفِعْلِ الْأَجْوَفِ الْيَائِيِّ، ثُمَّ أَكْمِلِ النَّاقِصَ :

	Its Origin	Passive Participle	Past / Present	Passive Voice (Past Tense)	
The thing that is sold	أَصْلُهُ مَبْيُوْعٌ	مَبِيْعٌ	(بَاعَ يَبِيْعُ) To sell	بِيْعَ	It was sold
The thing that is measured	مَكْيُوْلٌ	مَكِيلٌ	(كَالَ يَكِيْلُ) To measure	كِيْـــلَ	It was measured
The thing that is increased	مَزْيُوْدٌ	مَزِيدٌ	(زَادَ يَزِيْدُ) To increase	زِيْـــدَ	It was increased

12- Ponder over the example of the Passive Participle created from the 'Naqis with waw' verb. Then complete the incomplete.

١٢ ـ تَأَمَّلِ الْمِثَالَ لِاسْمِ الْمَفْعُولِ الْمَصُوغِ مِنَ الْفِعْلِ النَّاقِصِ الْوَاوِيِّ، ثُمَّ أَكْمِلِ النَّاقِصَ : (فُعِلَ)

	Its Origin	Passive Participle	Past / Present	Passive Voice (Past Tense)	
One who is invited	أَصْلُهُ مَدْعُوْوٌ	مَدْعُوٌّ (إِدْغَامٌ)	(دَعَا يَدْعُو) To invite	دُعِـــيَ	He was invited (دُعِوَ ← دُعِيَ)
The thing that is recited	مَتْلُوْوٌ	مَتْلُوٌّ	(تَلَا يَتْلُو) To recite	تُلِـــيَ	It was recited
The thing that is requested	مَرْجُوْوٌ	مَرْجُوٌّ	(رَجَا يَرْجُو) To request	رُجِـــيَ	It was requested

13- Ponder over the example of the Passive Participle created from the 'Naqis with Ya' verb. Then complete the incomplete.

١٣ ـ تَأَمَّلِ الْمِثَالَ لِاسْمِ الْمَفْعُولِ الْمَصُوغِ مِنَ الْفِعْلِ النَّاقِصِ الْيَائِيِّ، ثُمَّ أَكْمِلِ النَّاقِصَ :

	Its Origin	Passive Participle	Past / Present	Passive Voice (Past Tense)	
The thing that is built	أَصْلُهُ مَبْنُوْيٌ (مَبْنِيْيٌ)	مَبْنِيٌّ (إِدْغَامٌ)	(بَنَى يَبْنِي) To build	بُنِـــيَ	It was built
The thing that is fried	مَقْلُوْيٌ	مَقْلِيٌّ	(قَلَى يَقْلِي) To fry	قُـــلِيَ	It was fried

(Passive Participles are only from transitive verbs).

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	Its Origin	Passive Participle	Past / Present	Passive Voice (Past Tense)	
The thing that is grilled.	مَشْوُوْيٌ	مَشْوِيٌّ	(شَوَى يَشْوِي)(١) To grill	شُوِيَ	It was grilled
The thing that is ironed.	مَكْوُوْيٌ	مَكْوِيٌّ	(كَوَى يَكْوِي) To iron	كُوِيَ	It was ironed

14- ١٤ ـ صُغْ أَسْمَاءَ الْمَفْعُولِيْنَ مِنَ الْأَفْعَالِ الْآتِيَةِ، وَاذْكُرْ نَوعَ كُلِّ فِعْلٍ مِنْهَا عَلَى النَّحْوِ الْآتِي :

Make / form Passive Participles from the following verbs. And mention type of every verb from them like the following example.

الْفِعْلُ	نَوْعُهُ	اِسْمُ الْمَفْعُولِ الْمَصُوغُ مِنْهُ	أَصْلُهُ
شَوَى	النَّاقِصُ الْيَائِيُّ	مَشْوِيٌّ	مَشْوُوْيٌ

كُتِبَ . أُخِذَ . سُئِلَ . قُرِىءَ . سُرَّ . وُزِنَ . صِينَ (صَانَ يَصُونُ) . نُسِيَ .

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15- ١٥ ـ اِسْتَخْرِجْ مِنَ الدَّرْسِ أَسْمَاءَ الْفَاعِلِينَ وَالْمَفْعُولِينَ، وَاذْكُرْ أَصْلَ كُلِّ وَاحِدٍ مِنْهَا وَالْفِعْلَ الَّذِي اُشْتُقَّ مِنْهُ، وَنَوْعَ هَذَا الْفِعلِ عَلَى النَّحْوِ التَّالِي :

Derive from the lesson Active and Passive Participles, and mention for everyone the original verb from which it is derived. And also the kind of verb like the following example:

اِسْمُ الْفَاعِلِ / اِسْمُ الْمَفْعُولِ	الْفِعْلُ الَّذِي اُشْتُقَّ مِنْهُ	نَوعُ الْفِعْلِ

16- ١٦ ـ عَيِّنْ أَسْمَاءَ الْفَاعِلِيْنَ وَالْمَفْعُولِيْنَ فِي الْجُمَلِ الْآتِيَةِ، وَاذْكُرْ أَصْلَ كُلِّ وَاحِدٍ مِنْهَا، وَالْفِعْلَ الَّذِي اُشْتُقَّ مِنْهُ، وَنَوْعَ هَذَا الْفِعْلِ.

Specify Active and Passive Participles from the following, and mention the original (verb) for every one of them, and the verb which it is derived from, and the type of the verb.

(١) أَبِي قَاضٍ .

1) My father is a judge.

قَضَى يَقْضِي - To judge

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اِسْمُ الْفَاعِلِ اِسْمُ الْمَفْعُولِ

(١) ذَكَرْنَا اللَّفِيفَ مَعَ النَّاقِصِ الْيَائِيِّ لِكَوْنِهِمَا مُشْتَرِكَيْنِ فِي هَذِهِ الْمَسْأَلَةِ .

1) We mentioned the lafif (verb) with the weak (Naqis) of 'Ya' because both of their construction is same in this regard, i.e., making Passive Participle.

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١٤ - صُغْ أَسْمَاءَ الْمَفْعُولِيْنَ مِنَ الْأَفْعَالِ الْآتِيَةِ، وَاذْكُرْ نَوْعَ كُلِّ فِعْلٍ مِنْهَا عَلَى النَّحْوِ الْآتِي :

Make Passive Participles from the following verbs. And mention type of every verb from them like the following example.

	اَلْفِعْلُ (مَجْهُولُ)	نَوْعُهُ	اِسْمُ الْمَفْعُولِ الْمَصُوغُ مِنْهُ	أَصْلُهُ
It was grilled	شُوِيَ	اَلنَّاقِصُ الْيَائِيُّ	مَشْوِيٌّ	مَشْوُويٌ
It was written	كُتِبَ	اَلصَّحِيحُ السَّالِمُ	مَكْتُوبٌ	—
It was taken	أُخِذَ	مَهْمُوزُ الْفَاءِ	مَأْخُوذٌ	—
He was asked	سُئِلَ	مَهْمُوزُ الْعَيْنِ	مَسْؤُولٌ	—
It was read	قُرِئَ	مَهْمُوزُ اللاَّمِ	مَقْرُوءٌ	—
He was pleased	سُرَّ	اَلْمُضَعَّفُ	مَسْرُورٌ	—
It was weighed	وُزِنَ	اَلْمِثَالُ الْوَاوِيُّ	مَوْزُونٌ	—
It was maintained	صِيْنَ (صَانَ)	اَلْأَجْوَفُ الْوَاوِيُّ	مَصُونٌ	مَصْوُونٌ
It was forgotten	نُسِيَ	اَلنَّاقِصُ الْيَائِيُّ	مَنْسِيٌّ	مَنْسُويٌ

١٥ - اِسْتَخْرِجْ مِنَ الدَّرْسِ أَسْمَاءَ الْفَاعِلِينَ وَالْمَفْعُولِينَ، وَاذْكُرْ أَصْلَ كُلِّ وَاحِدٍ مِنْهَا وَالْفِعْلَ الَّذِي اُشْتُقَّ مِنْهُ، وَنَوعَ هَذَا الْفِعلِ عَلَى النَّحْوِ التَّالِي :

Derive from the lesson Active and Passive Participles, and mention for everyone the original verb from which it is derived. And also the kind of verb like the following example:

	اِسْمُ الْفَاعِلِ	اِسْمُ الْمَفْعُولِ	اَلْفِعْلُ الَّذِي اُشْتُقَّ مِنْهُ	نَوْعُ الْفِعْلِ
Visitor	زَائِرٌ	—	زَارَ	اَلْأَجْوَفُ الْوَاوِيُّ
The speaker	اَلنَّاطِقِينَ	—	نَطَقَ	اَلصَّحِيحُ السَّالِمُ
The leader/guide	اَلْهَادِي	مَهْدِيٌّ	هَدَى	اَلنَّاقِصُ الْيَائِيُّ
Pourer (of drink)	سَاقٍ	—	سَقَى	اَلنَّاقِصُ الْيَائِيُّ
	—	مَهْدِيٌّ	هُدِيَ هَدَى	اَلنَّاقِصُ الْيَائِيُّ
	—	مَدْعُوٌّ	دُعِيَ	اَلنَّاقِصُ الْوَاوِيُّ
Lecturer	مُحَاضِرٌ		حَاضَرَ - يُحَاضِرُ	اَلثُّلَاثِيُّ الْمَزِيدُ
Students (the one who are taught	دَارِسٌ		دَرَسَ - يَدْرُسُ	اَلصَّحِيحُ السَّالِمُ

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فِعْلُ تَعَجُّبٍ

(٢) مَا أَجْمَلَ هَذَا الْبَيْتَ الْمَبْنِيَّ بِالْحَجَرِ!

2) How beautiful is this house built with stone!

(٣) أَصَائِمٌ أَنْتَ؟

3) Are you fasting?

(٤) أُحِبُّ اللَّحْمَ الْمَشْوِيَّ وَالْبَيْضَ الْمَقْلِيَّ.

4) I love the broiled/grilled meat and the fried eggs.

(٥) اَلدَّالُّ عَلَى الْخَيْرِ كَفَاعِلِهِ.

5) The one who guides towards the 'good' is like the one who does it (good).

(٦) قَالَتْ لِي أُمِّي : مَلَابِسُكَ مَغْسُولَةٌ وَمَكْوِيَّةٌ.

6) My mother said to me: your clothes are washed and ironed.

(٧) رَجَعَتْ عَائِشَةُ مِنَ الطَّائِفِ فِي الْأُسْبُوعِ الْمَاضِي.

7) Aisha returned from Taif last week.

(٨) لَا تَخَفْ فَإِنَّ سِرَّكَ مَصُونٌ.

8) Don't fear indeed your secret is protected (safe).

(٩) أَيْنَ الْمَسْؤُولُ عَنِ الْامْتِحَانِ.

9) Where is the supervisor (person responsible) for the exams.

(١٠) أَلَا تَزَالُ نَائِمًا؟ قُمْ فَقَدْ أُذِّنَ لِلْعَصْرِ.

10) Are you still sleeping? Get up, azan has been called for the Asr (prayer).

(١١) لَا تُقْبَلُ السِّلْعَةُ الْمَبِيعَةُ.

11) The sold merchandise are not accepted.

بَاعَ يَبِيعُ
To sell

(١٢) أَجِبْ عَنِ السُّؤَالِ التَّالِي. (تَلَى-يَتْلُو - تَالِوٌ ← تَالٍ ← التَّالِي)

12) Answer the following question.

(١٣) عَنْ أَبِي هُرَيْرَةَ (رَضِيَ اللهُ عَنْهُ) عَنِ النَّبِيِّ ﷺ قَالَ: «يُسَلِّمُ الصَّغِيرُ عَلَى الْكَبِيرِ، وَالْمَارُّ عَلَى الْقَاعِدِ، وَالْقَلِيلُ عَلَى الْكَثِيرِ». وَفِي رِوَايَةٍ: «يُسَلِّمُ الرَّاكِبُ عَلَى الْمَاشِي، وَالْمَاشِي عَلَى الْقَاعِدِ، وَالْقَلِيلُ عَلَى الْكَثِيرِ».

13) According to Abu Huraira (MABPWH) about the Prophet (PBUH) He said: 'The young' says salam to the elder, a passer by to the one who is sitting, and the small (group) to the bigger group'. And in the tradition: 'The one who is riding says Salam to the one who is walking, and the one walking to the sitting and the smaller group to the larger group.'

(١٤) اَلتَّائِبُ مِنَ الذَّنْبِ كَمَنْ لَا ذَنْبَ لَهُ.

14) A repenter from sins is as if he had no sins.

(١٥) قَالَ تَعَالَى: ﴿وَلِكُلِّ قَوْمٍ هَادٍ﴾ [الرَّعْدُ/٧].

15) The Exalted said: 'And for every nation is a leader/guide.'

(١٦) وَقَالَ: ﴿كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ﴾ [الْعَنْكَبُوتُ/٥٧].

16) And said: 'Every soul is a taster of death'.

(١٧) تُنْقَلُ صَلَاةُ الْجُمُعَةِ بِالْإِذَاعَتَيْنِ الْمَسْمُوعَةِ وَالْمَرْئِيَّةِ.

17) The Friday prayer is broadcasted at the two radio stations and television stations.

نَقَلَ يَنْقُلُ
- To transport

مَرْئِيٌّ ← مَرْئِيْيٌ ← مَرْئِيَّةٌ + ة

Also see table on next page

اِسْمُ الْمَفْعُولِ | اِسْمُ الْفَاعِلِ

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١٦ - عَيِّنْ أَسْمَاءَ الْفَاعِلِيْنَ وَالْمَفْعُولِيْنَ فِي الْجُمَلِ الْآتِيَةِ، وَاذْكُرْ أَصْلَ كُلِّ وَاحِدٍ مِنْهَا، وَالْفِعْلَ الَّذِي اشْتُقَّ مِنْهُ، وَنَوْعَ هَذَا الْفِعْلِ.

Specify Active and Passive Participles from the following, and mention the original (verb) for every one of them, and the verb which it derived from, and the type of the verb.

		اِسْمُ الْفَاعِلِ	اِسْمُ الْمَفْعُولِ	أَصْلُهُ	اَلْفِعْلُ الَّذِي اُشْتُقَّ مِنْهُ	نَوْعُ الْفِعْلِ
1	Judge	قَاضٍ		قَاضِيٌ	قَضَى	اَلنَّاقِصُ الْيَائِيُّ
2	Built		مَبنِيٌّ	مَبْنُويٌ	بُنِيَ	اَلنَّاقِصُ الْيَائِيُّ
3	One who fasts	صَائِمٌ		صَاوِمٌ	صَامَ	اَلْأَجْوَفُ الْوَاوِيُّ
4	- Broiled - Boiled		مَشْوِيٌّ مَقْلِيٌّ	مَشْوُويٌ مَقْلُويٌ	شُوِيَ قُلِيَ	اَلنَّاقِصُ الْيَائِيُّ اَلنَّاقِصُ الْيَائِيُّ
5	- Guide/Point - Doer	اَلدَّالُّ فَاعِلٌ		دَالِلٌ فَاعِلٌ	دَلَّ فَعَلَ	اَلْمُضَعَّفُ اَلصَّحِيحُ السَّالِمُ
6	- Washed - Ironed		مَغْسُولَةٌ مَكْوِيَّةٌ	مَغْسُولَةٌ مَكْوُوِيَةٌ	غُسِلَ كُوِيَ	اَلصَّحِيحُ السَّالِمُ اَلنَّاقِصُ الْيَائِيُّ
7	- The one who is living - The one who goes around - Past	عَائِشَةٌ اَلطَّائِفُ اَلْمَاضِي		عَايِشَةٌ طَاوِفٌ اَلْمَاضِي	عَاشَ طَافَ مَضَى	اَلْأَجْوَفُ الْيَائِيُّ اَلْأَجْوَفُ الْوَاوِيُّ اَلنَّاقِصُ الْيَائِيُّ
8	Safe		مَصُونٌ	مَصْوُونٌ	صِينَ	اَلْأَجْوَفُ الْوَاوِيُّ
9	Responsible		مَسْؤُولٌ	مَسْؤُولٌ	سُئِلَ	مَهْمُوزُ الْعَينِ
10	Sleeper	نَائِمٌ		نَاوِمٌ	نَامَ	اَلْأَجْوَفُ الْوَاوِيُّ
11	To be sold		مَبِيعَةٌ	مَبْيُوعَةٌ	بِيعَ	اَلْأَجْوَفُ الْيَائِيُّ
12	Follower	اَلتَّالِي		التَالِوُ	تَلَا	اَلنَّاقِصُ الْوَاوِيُّ
13	- Passer by - One who is sitting - Rider - The walker	مَارٌّ قَاعِدٌ رَاكِبٌ اَلْمَاشِي		مَارِرٌ قَاعِدٌ رَاكِبٌ مَاشِيٌ	مَرَّ قَعَدَ رَكِبَ مَشَى	اَلْمُضَعَّفُ اَلصَّحِيحُ السَّالِمُ اَلصَّحِيحُ السَّالِمُ اَلنَّاقِصُ الْيَائِيُّ
14	Repenter	تَائِبٌ		تَاوِبٌ	تَابَ	اَلْأَجْوَفُ الْوَاوِيُّ
15	Guide/Adviser	هَادٍ		هَادِيٌ	هَدَى	اَلنَّاقِصُ الْيَائِيُّ
16	Taster	ذَائِقَةٌ		ذَاوِقَةٌ	ذَاقَ	اَلْأَجْوَفُ الْوَاوِيُّ
17	- Listened - Watched		مَسْمُوعَةٌ مَرْئِيَّةٌ	مَسْمُوعَةٌ مَرْؤُوِيَةٌ	سُمِعَ رُئِيَ	اَلصَّحِيحُ السَّالِمُ مَهْمُوزُ الْعَيْنِ وَالنَّاقِصُ الْيَائِيُّ

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١٧ ـ تَأَمَّلْ مَا يَلِي :

17- Ponder over what follows :

1. سَلَّمَ عَلَيْهِ أَيْ قَالَ لَهُ : اَلسَّلَامُ عَلَيْكُمْ . سَلَّمَ يُسَلِّمُ . سَلِّمْ . (FII)
1) Peace be upon him, i.e., he said to him : Peace be upon you. To pray. Pray

2. اِطَّلَعَ عَلَى الْأَمْرِ : عَلِمَهُ . اِطَّلَعَ يَطَّلِعُ . اِطَّلِعْ . (FVIII)
2) Examine upon the command : He knew it. To study or examine. Examine.

3. اِسْتَأْذَنَهُ فِي كَذَا : أَيْ طَلَبَ إِذْنَهُ فِيهِ . اِسْتَأْذَنَ يَسْتَأْذِنُ . اِسْتَأْذِنْ . (FX)
3) He asked his permission to do so: i.e., he asked his permission in it. To seek permission. Seek permission.

4. اِغْتَنَمَ الْفُرْصَةَ : أَيْ اِنْتَهَزَهَا . اِغْتَنَمَ يَغْتَنِمُ . اِغْتَنِمْ . (FVIII)
4) He seized the opportunity: i.e., to take the opportunity. To seize. Seize

5. اِنْتَهَزَ يَنْتَهِزُ . اِنْتَهِزْ . (FVIII)
5) To take advantage of or seize. Seize

6. تَرَاوَحَ . يَتَرَاوَحُ . (FVI)
6) To fluctuate or vary between two things. Range

١٨ ـ هَاتِ مُضَارِعَ الْأَفْعَالِ الْآتِيَةِ :

18- Give (bring) Present tense of the following verbs :

طَرَقَ يَطْرُقُ — To knock
نَطَقَ يَنْطِقُ — To pronounce
صَحِبَ يَصْحَبُ — To accompany or become friends.

١٩ ـ هَاتِ جَمْعَ الْكَلِمَاتِ الْآتِيَةِ :

19- Give (bring) plural of the following words :

نُسْخَةٌ	هَدِيَّةٌ	مَرْكَزٌ	فُرْصَةٌ	عُنْوَانٌ	سِرٌّ
نُسَخٌ	هَدَايَا	مَرَاكِزُ	فُرَصٌ	عَنَاوِينُ	أَسْرَارٌ
Copies	Gifts	Centers	Opportunities	Addresses	Secrets

٢٠ ـ هَاتِ مُفْرَداً :

20- Give (bring) singular :

شُؤُونٌ	مَنَاهِجُ
شَأْنٌ	مَنْهَجٌ
(Plural)	A curriculum or a program
(")	
A matter	

(عُنْوَانٌ)

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اِسْمُ الْفَاعِلِ وَاسْمُ الْمَفْعُولِ

Active Participle (AP) and Passive Participle (PP)

نَوْعُ الْفِعْلِ Type of Verb		اَلْفِعْلُ The Verb	اِسْمُ الْفَاعِلِ AP	أَصْلُهُ Its origin	اِسْمُ الْمَفْعُولِ PP	أَصْلُهُ Its origin
اَلسَّالِمُ Sound		كَتَبَ He wrote	كَاتِبٌ Writer	—	مَكْتُوبٌ Written	—
اَلْمُضَعَّفُ		سَرَّ He was happy	سَارٌّ Happy	سَارِرٌ	مَسْرُورٌ One who was happy	—
اَلْمَهْمُوزُ ('ء' in the Verb)	اَلْفَاءُ	أَخَذَ He took	آخِذٌ Taker	—	مَأْخُوذٌ The thing that was taken	—
	اَلْعَيْنُ	سَأَلَ He asked	سَائِلٌ Questioner	—	مَسْؤُولٌ One who was asked	—
	اَللَّامُ	قَرَأَ He read/recited	قَارِئٌ Reader	—	مَقْرُوءٌ Thing that was read	—
اَلْمِثَالُ	اَلْوَاوِيُّ	وَزَنَ He weighed	وَازِنٌ The person weighing	—	مَوْزُونٌ Thing that was weighed	—
	اَلْيَائِي	يَسَرَ He made easy	يَاسِرٌ Maker of 'easy'	—	مَيْسُورٌ The easy thing	—
اَلْأَجْوَفُ	اَلْوَاوِيُّ	قَالَ يَقُولُ To Say	قَائِلٌ Person who is saying	قَاوِلٌ	مَقُولٌ What is being spoken	مَقْوُولٌ
	اَلْيَائِي	بَاعَ يَبِيعُ To sell	بَائِعٌ Seller	بَايِعٌ	مَبِيعٌ Item for sale	مَبْيُوعٌ
اَلنَّاقِصُ	اَلْوَاوِيُّ	دَعَا يَدْعُو To invite	دَاعٍ اَلدَّاعِي Inviter	دَاعِوٌ	مَدْعُوٌّ Invitee	مَدْعُوُوٌ
	اَلْيَائِي	هَدَى يَهْدِي To guide	هَادٍ اَلْهَادِي Guide	هَادِيٌ	مَهْدِيٌّ One who is being guided	مَهْدُويٌ

waw or ya change to hamza

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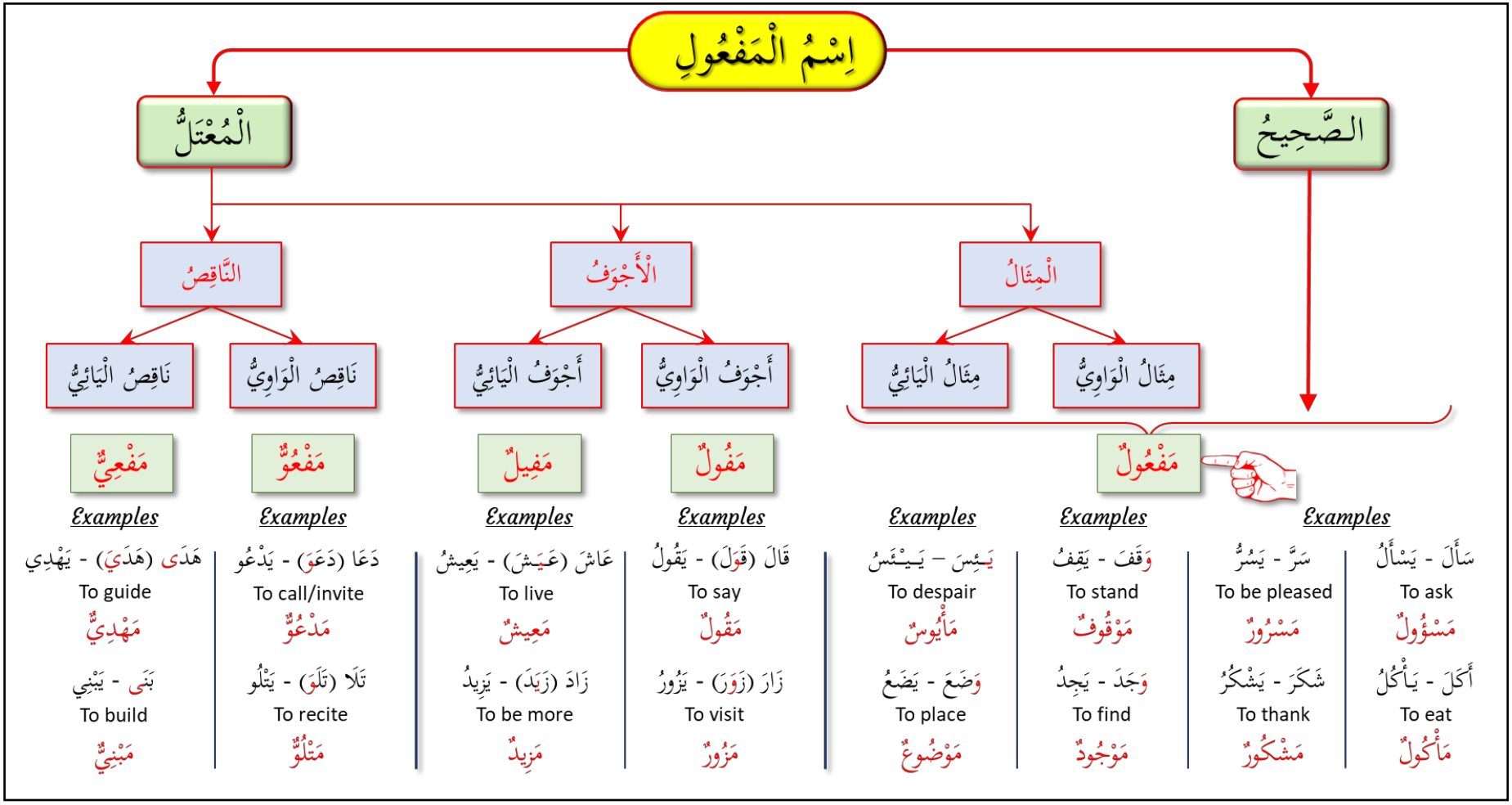
Patterns for the Passive Participles أَوْزَانُ لِاسْمِ الْمَفْعُولِ



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The New Words الْكَلِمَاتُ الْجَدِيدَةُ

مَعْهَدٌ Institute

طَرَقَ يَطْرُقُ طَرْقًا (a-u) To knock, to come by night

شَبَّ يَشُبُّ شَبًّا (a-u) To become youthful, young

شَابٌّ (اِسْمُ الفَاعِلِ) youngster

سَلَّمَ يُسَلِّمُ تَسْلِيمًا (II) To greet, to submit, to preserve

زَارَ يَزُوْرُ زِيَارَةً (a-u) To visit

زَائِرٌ أَصْلُهُ زَاوِرٌ (اِسْمُ الفَاعِلِ) Visitor

حَاضَرَ يُحَاضِرُ مُحَاضَرَةً (III) To give lecture

مُحَاضِرٌ (اِسْمُ الفَاعِلِ) Lecturer

حَجَّ يَحُجُّ حَجًا (a-u) To perform Hajj

حَاجٌّ (اِسْمُ الفَاعِلِ) Pilgrim

اِغْتَنَمَ يَغْتَنِمُ اِغْتِنَامًا (VIII) To take opportunity to do something

فُرْصَةٌ Opportunity, free time

شَهِيرٌ Famous

نَطَقَ يَنْطُقُ نُطْقًا (a-u) To state, to articulate

نَاطِقٌ (اِسْمُ الفَاعِلِ) Speaker

اِطَّلَعَ يَطَّلِعُ اِطِّلَاعًا (VIII) To be acquainted

مَنَاهِجًا Curriculum

هَدَى يَهْدِي هَدَاءً (a-i) To guide

هَادِيٌ، هَادٍ (اِسْمُ الفَاعِلِ) Leader, guide

مَهْدِيٌ أَصْلُهُ مَهْدُوْيٌ (اِسْمُ الْمَفْعُولِ) Guided

دَرَسَ يَدْرُسُ دَرْسًا (a-u) To study

دَارِسٌ (اِسْمُ الفَاعِلِ) Student

أَعْظَمَ يُعْظِمُ إِعْظَامًا (IV) To regard as huge, vast

مُعْظَمٌ (اِسْمُ الْمَفْعُولِ) Most of, glorified

تَرَاوَحَ يَتَرَاوَحُ تَرَاوُحًا (VI) To vary, to fluctuate, to relax

شَرَى يَشْرِي شِرَاءً (a-i) To buy

بَاعَ يَبِيعُ بَيعًا (a-i) To sell something

يُبَاعُ (مُضَارِعٌ مَجْهُولٌ) Is sold

مَجَانًا Free

شَأْنٌ affair شُؤُونٌ (جَمْعٌ)

سَقَى يَسْقِي سَقْيًا (a-i) To provide to drink

سَاقٍ (اِسْمُ الفَاعِلِ) Pourer

صَبَّ يَصُبُّ صَبًّا (a-u) To pour

بِطَاقَةٌ Identification card, visitor's card

دَعَى يَدْعُو دُعَاءً (a-u) To invite, to call someone to come, to challenge

مُدْعُوٌّ أَصْلُهُ مُدْعُوْوٌ (اِسْمُ الْمَفْعُولِ) Invited

اِئْتَمَرَ يَئْتَمِرُ اِئْتِمَارًا (VIII) To deliberate, to counsel - conference

مُؤْتَمَرٌ (اِسْمُ الْمَكَانِ) وَ(اِسْمُ الْمَفْعُولِ)

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شَـهْـرٌ month, أَشْـهُـرٌ (جَمْعٌ)

ٱنْتَـهَزَ يَـنْتـهِزُ ٱنْتِهَازًا (VIII) To seize or take opportunity

ٱسْتَأْذَنَ يَـسْتَأْذِنُ ٱسْتِـأْذَانًا (X) To ask for permission

صَـحِبَتْكَ ٱلسَّلَامَةُ May safety/security accompany you

فِي ٱلحَلِّ وَتَرْحَالِ In everything you do

أَجْوَفٌ Hollow, weak middle letter verb (grammar) -

جَوفَاءُ (جَمْعٌ) Weak

زَادَ يَزِيدُ زِيَادَةً (a-i) To increase

مَـزَادٌ auction

كَـالَ يَكِيْلُ كَيْلًا (a-i) To measure in volume

يُكَالُ (مَبْنِيٌّ لِلْمَجْهُولِ) Measured

ظَنَّ يَظُنُّ ظَنًّا (a-u) To think, to believe, to assume -

ظَـانٌّ (اِسْمُ الفَاعِلِ) Thinker

مَـرَّ يَـمُـرُّ مَـرُورًا (a-u) To pass by

مَـارٌّ (اِسْمُ الفَاعِلِ) Passerby

دَلَّ يَدُلُّ دَلَالَةً (a-u) To point to

مَـالَ يَمِـيلُ مَيْـلَانٌ (a-i) To bend down, to be inclined

مَـائِـلٌ (اِسْمُ الفَاعِلِ) Bent

سَـالَ يَـسِـيلُ سَيْـلَانٌ (a-i) To flow

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ٱلصَّفْحَةُ الْأَخِيرَةُ مِنْ هَذَا الْمِلَفِّ

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